

10/579137
IAP20 Rec'd PCT/PTO 15 MAY 2006
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Jussi NURMI et al.

Serial Number: Not yet assigned

Filed: May 15, 2006

For: NUCLEIC ACID AMPLIFICATION ASSAY AND ARRANGEMENT THEREFOR

INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 CFR 1.97(b)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

May 15, 2006

Sir:

The attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached Form PTO-1449. One copy of each non-U.S. patent document is attached. Copies of U.S. patent documents are not being submitted in accordance with the Commissioner's Notice, "Information Disclosure Statements May Be Filed Without Copies of U.S. Patents and Published Applications in Patent Applications Filed After June 30, 2003" (July 11, 2003).

The listed documents marked with an asterisk were cited in the search report for the corresponding International Application; the remaining documents were cited in the Finnish priority application. Copies of the PCT and Finnish search reports are attached for the convenience of the Examiner.

80/578137

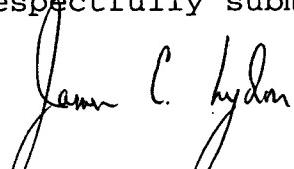
New U.S. Appln.
INFORMATION DISCLOSURE STATEMENT

PATENT

APR 2000
15 MAY 2000

No fee or certification is required in connection with this Information Disclosure Statement, since it is being submitted prior to the last of (1) issuance of a first official action on the merits and (2) expiration of the three month period following filing of the above-captioned application. Nevertheless, the Commissioner is authorized to charge our Deposit Account No. 50-1258 for any fee which is deemed by the Patent and Trademark Office to be required to effect consideration of this statement.

Respectfully submitted,


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Attachments:
Form PTO-1449;
3 Documents; and
PCT Search Report
Finnish Search Report

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|---|--|--|--|------------------------------------|---|
| FORM PTO-1449 | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | ATTY. DOCKET NO. TUR-181 | SERIAL NO. 80/579137 year assigned |
| LIST OF REFERENCES CITED BY APPLICANT <i>(Use several sheets if necessary)</i> | | | | APPLICANT Jussi NURMI | |
| | | | | FILING DATE May 15, 2006 | GROUP Not yet assigned |

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NO. | DATE | NAME | CLASS | SUB-CLASS | FILING DATE |
|------------------|----|--------------|-----------|------------------|-------|-----------|-------------|
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| | AF | | | | | | |

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| | | | | | | | YES NO PART. |
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| | AH | WO 96/14578 | 5/17/1996 | W.I.P.O. | | | |
| ▼ | AI | *WO 02/04921 | 1/17/2002 | W.I.P.O. | | | |
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| | AL | | | | | | |

OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

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| | AM | |
| | AN | |
| | AO | |

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| EXAMINER /Stephanie K. Mummert/ | DATE CONSIDERED | 10/01/2008 |
|---------------------------------|-----------------|------------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.